

The Word of God¹ on the seventh Sunday after Passover, of the holy fathers (of the First Ecumenical Council)²

Oh, My people, the gates open for Me to enter towards you. Amen. I would come to you day and night to warm you up, to feed you and to love you. It is written into the Scriptures: **«Your gates will be opened day and night»**. Oh, it is so, My people. You are the people that bring yourself to Me with your spirit, body and soul, for who else is to give oneself to Me day and night as you do? Who else works for God's glory on the earth as you work at My demand, at My word, My people?

Behold the house of the meeting. When I told you to lay it down on the ground, I told you that I have it into My hand and I lay it down little by little through your little hard-working hands and then I will be glorified in it with days of wedding, My people. Behold the work of My word, which is well done and fulfilled. There is still a little bit of time and everything will be accomplished, and the house of the meeting will be established on the earth. Amen.

Oh, My people, you are My hand, which is at work to make with it a path for Me over the people. You are My tool. You are My day of wedding, which is dawning for Me. Amen. I would stay day and night with you in the word. This is what I told you to be, but I am God and I know the measure in everything, for there is work to do and it needs to be done both by hands and by legs, by eyes and by ears and by the whole body, and the body is weak and My Spirit comes and gives it power by breathing over it the days of rest, son.

Oh, My people, tired in your body, get rest from My labors. Put your body to rest in the days of rest, for day and night you labor with Me in order to fulfill My word. I see how your body hurts you when you kneel down for prayer at dawn and in the evening and in the middle of the night, My weary people. The body hurts you but your soul rejoices and My Spirit can and gives you life, My people. Your body is sanctified day and night for Me, for I hear you praying for My will in you, My people. Oh, I do not know how to thank you because you have got involved to serve Me at My word, at My request, at My calling, Jerusalem son. I sanctify the earth with you, My people. I take you in My hand and I sprinkle the earth with blessing the same way the priest takes the basil into his hand and he drops it into the water and then he sprinkles it on the ground and on the man. I turn the ground beneath you into a new word and **I turn My spending with you in the midst of the people into a new heaven**. I have taught you to be patient and not to get upset with those who do not understand My work with you. The true fruit of My labor with you comes into sight little by little, for I labor with you and I work out with you the new heaven, the new earth and the spirit of the new age and the language of the Holy Spirit, the word of My mouth and of My wisdom and of those that are hidden from the eyes of those who do not see.

Get rest My people, in My days of rest, and give your rest to the Lord, for you are His son. You made God your Father, for a Father is the One Who has sons, obedient and living sons, who stay within the Father and the Father stay within them. Amen.

Oh, the man has not liked to have God as his Father. The man has not liked to listen with submission from heaven. Here is what the man is on the earth. He stays at his heart's desire and

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A., r.n.

does his own wills as much as he can and then he says that I am his Father. But what else does he really say? What good it would be for him to say so? The man gives birth to sons and daughters and then he gives them to the world, and then he says that I gave him children. To whom I gave children, I gave them to him so that he may give them back to Me to work with them for Me as I worked with My mother, the Virgin, and as I worked with John, the son of Zacharias and Elisabeth.

The man gets full of knowledge about God and about all those that are in God, and then he becomes haughty because he has got knowledge, but the man does not settle down to do God's will. The man does not want to make God his Father, for he is the prodigal son, the wandering son, who wears out only for him and not for his father. The prodigal son left his father and went about his own business and when he came to have a very poor living, he only wanted to be a servant to his father, and he wanted to be in submission to his father, and then he made him again his father.

Oh, My people, are the sons of the people really going to make God their Father as you did? Oh, the sons of the people go to get knowledge from one another and to gather knowledge for themselves and this is only to get puffed up through it, but the sons of the people do not seek to learn how to be God's sons. The sons of the people are conceited and that is why they are not able to choose the way of humility, in which I walked. The sons of the people get haughty and that is why they cannot see Me with you and you with Me. However, those that are moved in their hearts by the voice of My word, which is with you, those tear themselves away and come to hear Me and to see Me glorifying Myself with you into the midst of the people, for you do not receive the glory of the people, because you have Mine with you, and we give it to the Father for we are His sons. Amen.

Here is what I tell you: all who get conceited today by their knowledge will lose their wisdom, for My wisdom is great; it is heavenly and it is eternal, and it is other than the one of the wise people. **All these will come, soon, soon, to My spring from you to quench the burning of their soul, sons, for there will come a great scorch over the human wisdom and will suck dry the spirit of the man,** and the man will seek the spirit and he will find it with Me, and then he will receive his spirit back, for all those that belong to Me, all those that I gave to the man and which the man has not kept and used, they have come back into Me, and the man has lost them and has no longer sought them after, and because of that the man has found himself in other things which are not from God and consequently the man has lost the Father and has not found Him anymore, for the Father is hidden in the spirit of humility, in the spirit that is pleased to God. Amen.

When I gave you birth, My little people of today, I took care of you and taught you to walk, and I taught you to have legs. He, who is not born of Me; who does not learn from Me and only from Me; who does not walk in My way; who is not totally in Me, that one is from among the sons of the people and has no God as a Father. **He, who thinks that he dies of hunger, that he suffers, that he does not have the everyday necessities if he stays with Me, let that one not come after Me;** let him remain in his own things. But he, who wants Me to be his Father, that one should come and be My son, as the son works with the father and for the father, not for himself. Amen. This is how I have you, children of My people, and the world gathers together to look at you and can no longer judge you because I make you beautiful on the earth, and I make you known by My heavenly will in you and upon you, and with My glory which glorifies the man before Me and before the people. **And I also say: all that are conceited today by knowledge will be put to shame and will be humbled before My glory which is upon you, and they will love this glory and will highly esteem it and will worship your Lord God and His glory that is upon you, for**

the God's glory is the true glory of the praised man. Amen. They, who put on airs by knowledge, can build nothing for God, but only for the glory of each other. They are not builders, **for only the love builds**; the love which sacrifices for God and for the man's creation; a creation like Mine. Amen.

Oh, My people, I thank you and give you from My glory, because you obeyed when I established with you the house of meeting on the earth. I kept it by My hand until I established it little by little on the earth by your little hands. All that it needs to be done for it, so that it may be laid down on the earth completely, as it is into My hand, do not let it undone, and do not put it over, for the thing that is not done on its own time for its completion remains broken for a long time and it is called an unfinished thing. Do not give up, sons, what is still left to be finished at this house. Take a look everywhere. See how it is worked everywhere and do your work well, so that it may remain well, for you are children with a good taste, and this way you shall remain, for I gave you from My grace, and this is how you should remain. Amen. I will go then with you to those that worked with you here as well, so that you may finish there all the work which is left unfinished for a long time, in the city of Târgoviște, sons, **for I gathered there little girls that I help Myself with in My work with you; little hardworking hands³ that I use to prepare My glory among the people, My table and My house of wedding days with you.** (See the selection topic: „[The Wedding of the Lamb⁴](#)”, r.n.) **And we will work, sons, and will have what to finish with, for he who is with Me does not need to beg for his bread and help, as the worldly churches do, but rather we need to work diligently and not to receive sons.** The true church works for itself, and not let another one work for it. Be hardworking, sons, for you are the church of Christ and the Gospel of Christ in these days. Let us not thwart My Gospel of today, but rather work for it and for us, as the work of the working and praying church, sacrificing for the Lord, is. Amen. All the evil, which still wants to hit you, will be crushed against this stone, and you are the stone, for I built you, and **I am one with you**, and all the evil, which still wants to hit you for Me, will get through for you, and I will truly be with this word. Amen, amen, amen.

May the building of the house of the meeting be blessed, and let the Christian law, the law for My new people, and a new people, stay right within it. Amen. Let a grown up man rest within it, for it is a house of Christian and it is Christ's house. Amen. And I will speak with the man and I will advise him towards My will from heaven on earth. Amen.

May all My establishments from over you be blessed, all My words, which bestow orders over all My things with you. Amen. And you, My blessed, grow up beautifully under My hand, and stay under it, for You have made God your Father, and stay under My hand. Receive powers from Me for I breathe over you. I breathe over you within any hard thing of Mine with you, so that you may lift up My burden. You should also breathe over Me, so that we may learn to give life to each other, to give ourselves to one another so that we may belong eternally to one another, children of My life within you. Amen.

³ Convent girls named „Emmaus” located approx. 25 km from the „Holy Citadel New Jerusalem” monastery, where the Lord speaks, r.n.

⁴ You can also see on: <http://en.calameo.com/books/00107546845cbd56835ff>
<http://www.slideshare.net/billydeanen/the-word-of-god-about-the-wedding-of-the-lamb>
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Call out to the wedding. Pay the wedding stewards and call out wedding guests and call out doina (*Doina – lyrical poetry specific to the Romanian folklore which expresses a feeling of longing, of mourning, of rebellion, of love, etc., being usually accompanied by an adequate melody; a musical variety of the folkloric Romanian creation, characterized by its deep emotiveness and especially based on the feeling of longing, r.n.*) singers and adorn the days of My wedding with you. And I will take out good wine, new wine, and I will give them to drink it, and they will say: “Where does such a good wine come from, such a sweet wine?” And they will drink and will rejoice over My glory, for I will give them to drink. Amen, amen, amen.

[27-05-2001](#)

*Text **emphasis in bold** belong to the redactor (editor).*

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